STATE OF SOUTH CAROLINA BEFORE THE PUBLIC SERVICE COMMISSION (Caption of Case) Example: Application for a Class C Charter Certificate from OF SOUTH CAROLINA John Doe dba Doe's Limo OFFICE OF REGULATORY STAFF TRANSPORTATION COVER SHEET NUMBER: 2010 - 54 - T FEB 0 1, 2010 if this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above. (Please type or print) TAC Felephone: Second To None Shuff Submitted by: 862-691-89 Other: tract Service LOSC.rr. com Email: NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely, NATURE OF ACTION (Check all that apply) Application - Class A/A Restricted COPY Request for Name Change on Certificate Application - Class C Taxi Request to Amend Scope of Authority Posted: Application - Class C Charter Request to Amend Tariff (rate increase, etc.) Application - Class C Charter Bus Request to Amend Passenger Limit Date: Application - Class C Non-Emergency Request Time: Application - Class C Stretcher Van Exhibit Application - Class E Household Goods Late-Filed Exhibit Application - Class E Hazardous Waste Letter Application Proposed Order Request for Extension to Comply with Order Publisher's Affidavit Request for Order Granting Authority to Obtain a Certificate Reservation Letter of Public Convenience and Necessity to be Rescinded

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

Request for Cancellation of Certificate

Request for Suspension

Request for Reinstatement

Response

Other:

Return to Petition



#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100

Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

# APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER RECEIVE

| CLASS C - STRETCHER VAN  | FEB - 3 2010<br>T, T, Q, S                  | Date:                              | February         | 1, 2010                 |                                       |
|--|---|------------------------------------|------------------|-------------------------|---------------------------------------|
|  | T,T,W,W                                     | W                                  | ,                |                         |                                       |
| Application is hereby made for a Certion of S.C. Code Ann., § 58-23-10, et seq.  | ficate of Public Conv<br>(1976), and amendm | enience and Neces<br>ents thereto. | ssity, in accord | ance with the provisi   | on                                    |
| 1. Name under which business is to be co   | nducted (corporation, p                     | artnership, or sole p              | roprietorship, w | ith or without trade na | me.)                                  |
| •  | None Sho                                    |                                    |                  |                         | ·                                     |
|  | Main 5t. C                                  |                                    |                  |                         |                                       |
| Mailing  | g Address of Applicant                      | f different from stre              | et address       |                         | · · · · · · · · · · · · · · · · · · · |
| 803 754 1418<br>Phone  |   | 803 749                            | 9634 or<br>Fax   | 803 691 89              | 34                                    |
| Contract Servi   |   |                                    |                  |                         |                                       |
| <ol> <li>If incorporated, a copy of Articles of<br/>Secretary of State "Foreign Corporate"</li> </ol>  | of Incorporation must ution" Certificate.)  | be attached. (If inc               | corporated outs  | ide of SC, attach SC    | 1                                     |
| <ul> <li>Select Entity Type: (Check one)</li> <li>Individual Owner/Sole Proprie</li> <li>Partnership - List names and a</li> <li>Corporation - List names and a</li> </ul> | ddress of all person ha                     |                                    | the business.    |                         |                                       |
| Vanessa Lybranc  |   |                                    | Irma SC          | 29063                   |                                       |
|  |   |                                    |                  |                         |                                       |

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

#### **BALANCE SHEET**

Balance at Time Application is Filed:

Month Feb. Year 2010

Assets:

| A SOUR OFFI                    |           |
|--------------------------------|-----------|
| Cash                           | 1262.00   |
| Receivables                    |           |
| Real Estate                    | Ø         |
| Buildings and Equipment (Net)  | 19,500    |
| Motor Vehicles (Net)           | 19,500.00 |
| Garage Equipment (Net)         | 8         |
| Machinery and Tools (Net)      | Ø         |
| Supplies on Hand               | Ø         |
| Prepaids and Other Assets      | Ø         |
| Total Assets                   | 22,762.00 |
| ·                              |           |
| <u>Liabilities and Equity:</u> |           |
| Accounts Payable               | 6100.00   |
| Notes Payable                  |           |
| Mortgages Payable              | Ø         |
| Equipment Obligations          | 225,00    |
| Accrued Salaries and Wages     | 5200,00   |
| Other Accrued Obligations      |           |
| Other Liabilities              | 2000,00   |
| Total Liabilities              | 13,525    |
| Capital Stock                  | Ø         |
| Retained Earnings              | 8         |
| Total Equity                   | · ·       |
| Total Liabilities and Equity   | 13,525    |
|                                |           |

## PROPOSED RATES AND CHARGES FOR SERVICE

| Maximum Rates and Charges for Service are as follows: | _ |
|---|---|
| \$200.00 - hour                                       |   |
| $\cdot$   |   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |

| Counties to be Served: |      |
|------------------------|------|
| State                  | Wide |
|                        |      |
|                        |      |
|                        |      |
| ,                      |      |
|                        | ,    |

### DESCRIPTION OF EQUIPMENT

| MAKE     | YEAR & MODEL                          | VIN#        | WEIGHT<br>EMPTY | SEATING<br>CAPACITY * |
|----------|---------------------------------------|-------------|-----------------|-----------------------|
| Ford     | 2001 E356                             | FOWF36F6ZEA | 43023 5851      | 1                     |
|          |                                       |             |                 | y <b>L</b>            |
|          |                                       |             |                 |                       |
|          |                                       |             |                 |                       |
|          |                                       |             |                 | <del>-</del>          |
|          |                                       |             |                 |                       |
|          |                                       |             |                 |                       |
|          |                                       |             | NIA V           |                       |
|          |                                       |             |                 | <b>V</b>              |
|          |                                       |             |                 |                       |
|          |                                       |             |                 |                       |
|          |                                       |             | V Second Miles  |                       |
|          |                                       |             |                 |                       |
|          |                                       |             |                 |                       |
|          |                                       |             |                 |                       |
| <u> </u> | · · · · · · · · · · · · · · · · · · · |             |                 |                       |

<sup>\*</sup> Designate if equipped with a wheelchair lift by using "HC" (Handicapped.)

#### **INSURANCE QUOTE**

This form MUST BE COMPLETED AND SIGNED by an AUTHORIZED INSURANCE COMPANY REPRESENTATIVE. The following insurance quote is for: Name of Motor Carrier Address of Motor Carrier per outland E Amount of Premium: Liability Insurance \$ The above quoted premium is for a term of \_\_\_\_\_ months. Minimum Limits - Bodily injury and property damage limits will not be less than the following: Limits Quoted Liability Combined Each Occurance \$ 1,000,000 Medical Payments per Person \$ 1,000 Name of Insurance Company Home Office Address of Company I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina. Date Authorized Insurance Company Representative's Signature

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

UNIFORM MOTOR CARRIER BODILY INJURY AND PROPE DAMAGE LIABILITY CERTIFICATE OF INSURANCE (Executed in Triplicate) OCT 19 2009 SC OFFICE OF REGULATORY STAFF Filed with (hereinafter called Con (Name of Commission) This is to certify, that the ZURICH AMERICAN INSURANCE COMPANY (Name of Company) (hereinafter called Company) of ONE LIBERTY PLAZA 165 BROADWAY, 32ND FLOOR (Home Office Address of Company) NEW YORK NY 10006 has issued to SECOND TO NONE SHUTTLE INC (Name of Motor Carrier) of 4507 MAIN STREET COLUMBIA, SC 29203 (Address of Motor Carrier) a policy or policies of insurance effective from \_\_ 10/10/09 12:01 A.M. standard time at the address of the Insured stated in sald policy or policies and continuing until canceled as provided herein, which, by attachment of the Uniform Motor Carrier Bodily Injury and Property Damage Liability Insurance Endorsement, has or have been amended to provide automobile bodily injury and property damage liability insurance covering the obligations imposed upon such motor carrier by the provisions of the motor carrier law of the State in which the Commission has jurisdiction or regulations promulgated in accordance therewith. Whenever requested, the Company agrees to furnish the Commission a duplicate original of said policy or policies and all endorsements thereon, This certificate and the endorsement described herein may not be canceled without cancellation of the policy to which it is attached. Such cancellation may be effected by the Company or the insured giving thirty (30) days' notice in writing to the State Commission, such thirty (30) days' notice to commence to run from the date notice is actually received in the office of the Commission 2555 KINGSTON ROAD, SUITE 250, YORK, PA 17402 (Street Address) (City) (State) (Zip Code) this **14TH** day of \_ AUGUST 2009 Insurance Company File No. ... BAP9447922

(Policy Number)

MC 1633 (Ed. 6-71) U. P. & S.

MYUNG

10/14/09

Form E

OFFICE OF REGULATORY, ST

ALL RISKS LTD.

ARF5126

(Authorized Company Representative)

#### Exhibit FWA

| _  | Second  | To Done  | Shott                                | le Inc.                                       |   |
|----|---|--|--------------------------------------|---|---|
|    |   | N  | Nâm <del>e</del>                     |   |   |
| ~  | U.S.D.O.T ?   | No.  |                                      | ICC No.                                       |   |
| 1  | <ol> <li>Does Applicant have a Safety</li> </ol>  | y Rating from the U.S.I                            | D.O.T.?                              |   |   |
|    | ○ Yes   | No   | <ul><li>Pending</li></ul>            | (Submit when rece                             | ived.)                                    |
|    | If Yes, indicate rating b   | below and provide copy                             | y <b>.</b>                           |   |   |
|    | ○ Satisfactory  | ○ Conditional                                      | O Un                                 | satisfactory                                  |   |
| 2. | 2. Have any of Applicant's drive the past twelve (12) months?  Yes                                |  | aces "out of serv                    | ice" by Transport Pol                         | lice safety officers in                   |
| 3. | Are there currently any outsta  Yes  If Yes, indicate nature of judg                              | No   |                                      | t?  |   |
|    |   | ·  |                                      |   |   |
| 4. | . Is Applicant familiar with all a<br>carrier operations in South So<br>statutes and regulations? | statutes and regulations at the Carolina, and does | s, including safe<br>Applicant agree | ty regulations and go<br>to operate in compli | verning for-hire motor<br>ance with these |
|    |   | No   |                                      |   |   |
| 5. | . Is Applicant aware of the Contherewith?  Yes  | nmission's insurance re                            | quirements and                       | the insurance premiu                          | m costs associated                        |
|    |   |  |                                      |   |   |

# Exhibit on Driver and Assistant Driver Qualifications

| l. | Applicant has read and understands Commission Regulation 103-133(8).   |   |              |  |
|----|--|---|--------------|--|
|    | •  | Yes   | 0            | No   |
| 2. | 2. Applicant has on file a certified copy of the driver's and assistant driver's three (3) year driving records issued by the SC DMV and such records from the DMV of the state in which the driver or the assistant driver is or has been domiciled for such period.                                |   |              |  |
|    | 0  | Yes   | 0            | No .   |
| 3. | Applicand as   | cant has obtained and sistant driver live.                                  | retai        | ned the criminal history background checks from the state where the driver   |
|    | 0  | Yes   | 0            | No ·   |
| 4. | <ol> <li>Applicant understands that all drivers and assistant drivers must have in their possession at the time of<br/>such operation valid drivers' licenses issued by the SC DMV or the current state of residence of the driver<br/>or assistant driver.</li> </ol>                               |   |              |  |
|    | ٨  | Yes   | 0            | No   |
| 5. | 5. Applicant understands that all stretcher van certificate holders are prohibited from employing drivers and assistant drivers who are registered, or required to be registered, as sex offenders with the South Carolina State Law Enforcement Division or any national registry of sex offenders. |   |              |  |
|    | 8  | Yes   | 0            | No   |
| 6. | First A  | Aid certification or an aum that meets or excee                             | Ame<br>ds ti | retcher van drivers and assistant drivers must possess a current Red Cross crican Safety and Health Institute certification, or certification from a ne certification standards of the Red Cross First Aid or the American Safety Cardiopulmonary Resuscitation (CPR) certification. |
|    | <b>@</b>   | Yes   | 0            | No   |
| 7. | Applic<br>renew  | eant understands that the color of the color of the color of three (3) year | he d<br>s an | river's and assistant driver's Red Cross First Aid certification must be d the Adult CPR certification must be renewed annually.   |
|    | <b>(3)</b>   | Yes   | 0            | No   |
| 8. | Applic<br>writter  | ant understands that a<br>statement from a lice                             | n in<br>nsec | dividual must not be transported in a stretcher van if the individual has a l physician prohibiting transportation in a stretcher van.   |
|    | <b>(</b>   | Yes   | 0            | No   |

#### PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

SWORN TO BEFORE ME
This day of February 2000

Notary Public

Commission Expires 67 2017



# The State of South Carolina



# Office of Secretary of State Mark Hammond

#### Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

SECOND TO NONE SHUTTLE, INC.

a corporation duly organized under the laws of the State of South Carolina on October 4th, 2007, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 4th day of October, 2007.

Mark Hammond, Secretary of State